

# CA STATE FAIR & FOOD FESTIVAL

JULY  
12 TO  
28

Kids Free Tuesdays\*

WELLS  
FARGO

\$2 Rides  
For All

Mark Your Calendars!

\*Kids 12 and under.

## READ BOOKS RIDE RIDES!

FOR EVERY 2 BOOKS YOU READ, GET 2 FREE RIDE TICKETS!\*

**K-8<sup>TH</sup> Grade Only** • Butler Amusements, Inc. is the proud title partner of this program.

**\*Rules and Regulations:** Read to Ride redemption valid any day of the 2019 Fair. Any child in 8th grade or below may participate. One ticket=one free ride (some rides subject to exclusion). Books must be approved by student's teacher or parent/guardian. Forms must be completely filled out with parent/guardian/teacher signature. Additional forms can be found online. No books may be repeated for redemption. Student must be present to redeem the ride tickets. Only one (1) report form per child per day will be accepted. Original book report forms only, no photocopies of summaries will be accepted. Report forms are only valid in increments of two (2) books. While supplies last. All ride height and safety requirements will apply. **Disclaimer:** The Read to Ride Program is not a school district sponsored program. School districts accept no responsibility or liability for this activity or group.

[www.CASStateFair.org](http://www.CASStateFair.org) • 916-263-FAIR



# READ BOOKS RIDE RIDES

1. Read two (2) books approved by your parent, guardian or teacher.
2. Write a brief summary of the books to earn two (2) carnival ride passes.
3. Children ages 6 years and under may draw a picture that describes the book.
4. Use another piece of paper if you need more room to write. Don't forget to staple it to the form!
5. Program is good only for students in kindergarten through 8th grade.
6. To receive your ride passes, bring this form to the California State Fair Guest Services (located inside the Main Gate). **Passes offered only in increments of 2. Only one (1) form per child per day.**



The California State Fair gratefully acknowledges Butler Amusements Inc. for their sponsorship and support of our literacy program.

## Report Form

**Book Title** \_\_\_\_\_

**Author** \_\_\_\_\_

**Summary** \_\_\_\_\_

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**Book Title** \_\_\_\_\_

**Author** \_\_\_\_\_

**Summary** \_\_\_\_\_

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**Student Name** **Age**

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**School** **Grade**

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**Parent/Guardian or Teacher Signature** **Date**